
CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806
www.contracosta.edu/asu

STUDENT SENATE | REGULAR MEETING MINUTES | APRIL 18, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

Zoom Information

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

Agenda Materials

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

Associated Students Union Goals

- ★ Goal #1- Connecting to different leadership opportunities
 - ★ Goal #2- Specify between sister colleges student government
 - Also, our own student leadership teams
 - ★ Goal #3- Policy- making and advocacy
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1. ORDER OF BUSINESS

A. Call to Order: 4:17PM

B. Roll Call | 5 Minutes

Voting Members

President Sudinma Thapa (A)	Parliamentarian <i>vacant</i>
Executive Vice President (Interim) Sheyla Gutierrez Rojas	Director of Public Relations Sara Sugimoto (E)
Vice President of Club Affairs <i>vacant</i>	Director of Shared Governance <i>vacant</i>
Secretary (Interim) Irma Huizar	Director of External Affairs <i>vacant</i>
Treasurer (Interim) Erick Arias	Activity Coordinator <i>vacant</i>
Senator(s)	
Alejandra Simen (E) Ma'Leah Ward	Frankie Concha Emily Au Ode Kunthar

Non-Voting Members

Advisor: Angela Loera

Petitioning Senator(s):

Note-Taker: Irma Huizar

Public:

2. APPROVAL | 5 Minutes

The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **April 18, 2024**.

A. Minutes (April 11, 2024)

- E. Au moves to approve the minutes, O. Kunthar seconds. Unanimous approval, motion passes.

3. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

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- Ode Kunthar works with the journalism department and will advocate on the 27th. They will be interviewing a California senator. If anyone has any questions regarding experiences with California community colleges, please let them know.

4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

5. NEW BUSINESS | 50 Minutes

A. [Facilities Master Plan](#) Presentation Discussion/ Action (Jessa Ross & Victoria Menzies) | 20 Minutes

- The facilities master plan is currently being finalized. For the past 6-7 months, we've been working with stakeholders, faculty, and staff to develop what they want the campus to look like. This plan has been brought back to students for feedback as they're in the final draft stage. We would like ASU to review it. The goal is to bring the campus together and recenter it. We looked at the timeline from a year ago and are analyzing people's interactions on campus. We're exploring different options for development, and the final master plan will guide the roadmap for the next 10 years of the campus. We've examined all plans on campus, obtained feedback from people on campus, and conducted our own analysis. The campus survey in October resulted in great insights, providing helpful information about how people use the campus, how they move around, and what they want in terms of food and student life. We looked at building data on campus to determine if renovations are needed and if there are opportunities for more spaces. All these factors formed common themes, and we put together big moves and overarching ideas for how the campus wants to be improved.

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We're thinking of how to connect the two sides of the campus to make them more welcoming and connected. We've had walkthroughs of the draft with different project groups throughout the years. We need feedback a week from now. For any more questions or comments, reach out to A. Loera, and she will assist.

B. Library Laptop Sleeves Presentation Discussion (Erica Watson) | 10 Minutes

- **TABLED**

C. President's Scholar Medal Redesign Discussion/Action (Jacqueline Oré) | 10 Minutes

- We're hoping to get a redesign on the President's Scholar medals for students who achieve a 3.7 GPA. We're seeking feedback so an order can be placed for this upcoming graduation. Designs were brought together by the graphics department. The previous medal was bronze with "President's Scholar" and "CC" in the middle. We wanted to create a redesign where the wording is more prominent, and the logo is more honorary. These medals will now have a silver backing instead of bronze, and the letters will be blue. We've presented the top seven designs. It will be easier to have top favorites from the group because the order will be placed very soon. E. Arias recommends adding a textured and creative border.
- Jacqueline Oré will come with another updated design based on our feedback and will present it at our next meeting.

D. Pizza With ASU Icebreakers! | 10 Minutes

6. OLD BUSINESS | 45 Minutes

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A. Guided Pathways Update and Equity Statement Review/Feedback | 10 Minutes

B. Accreditation Midterm Report Draft Review/Feedback | 15 Minutes

- The board did an interactive activity where we wrote our feedback on physical copies for Midterm Report Draft and the Guided Pathways Update and Equity Statement.

C. STAC Student Stipend Discussion (S. Thapa) | 5 Minutes

- TABLED

D. Sustainability Activities Planning | 5 Minutes

- TABLED

7. INTERNAL COMMITTEE REPORTS | 5 Minutes

8. EXTERNAL COMMITTEE REPORTS | 5 Minutes

9. BUDGET APPROVAL | 10 Minutes

A. Library Laptop Sleeves- \$300 TABLED

10. BOARD REPORTS | 5 Minutes

- A. President
- B. Executive Vice President
- C. Treasurer
- D. Secretary
- E. Dir. of Public Relations
- F. Senator(s)

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G. Advisor

I. Huizar moves to table board reports, F. Concha seconds. Unanimous approval, motion passes.

11. FUTURE AGENDA ITEMS | 2 Minutes

ASUCCC will consider any requests for future agenda items.

12. ADJOURNMENT

The meeting was extended until 6:00PM to give everyone time to finish their review.

Next Meeting..... April 25, 2024